



COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

www.transportation.ky.gov/

Andy Beshear
GOVERNOR

Jim Gray
SECRETARY

January 15, 2021

CALL NO. 306
CONTRACT ID NO. 212009
ADDENDUM # 1

Subject: VARIOUS COUNTIES, FE01 121 DW21 0090000
Letting January 29, 2021

(1)Revised - Proposal Bid Items - Page 48 of 48

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures

PROPOSAL BID ITEMS

212009

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Report Date 1/15/21

Section: 0001 - ROADWAY

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|--|----------|------|-----------|----|--------|
| 0010 | 06520 | | PAVE STRIPING-WB PAINT-4 IN W MP ROUTES | 154.57 | MILE | | \$ | |
| 0020 | 06520 | | PAVE STRIPING-WB PAINT-4 IN W RS ROUTES | 354.67 | MILE | | \$ | |
| 0030 | 06521 | | PAVE STRIPING-WB PAINT-4 IN Y MP ROUTES | 142.21 | MILE | | \$ | |
| 0040 | 06521 | | PAVE STRIPING-WB PAINT-4 IN Y RS ROUTES | 303.74 | MILE | | \$ | |
| 0050 | 23140EN | | DURABLE WATERBORNE MARKING-6 IN W MP ROUTES | 94.85 | MILE | | \$ | |
| 0060 | 23141EN | | DURABLE WATERBORNE MARKING-6 IN Y MP ROUTES (REVISED: 1-15-21) | 74.64 | MILE | | \$ | |

Section: 0002 - OVERALL CONTRACT ITEMS

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|--------------------------------|----------|------|-----------|----|--------|
| 0070 | 02572 | | QUALITY CONTROL | 1.00 | LS | | \$ | |
| 0080 | 02650 | | MAINTAIN & CONTROL TRAFFIC | 1.00 | LS | | \$ | |
| 0090 | 20411ED | | LAW ENFORCEMENT OFFICER | 100.00 | HOUR | | \$ | |
| 0100 | 22664EN | | WATER BLASTING EXISTING STRIPE | 100.00 | LF | | \$ | |

Section: 0003 - DEMOBILIZATION

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|----------------|----------|------|-----------|----|--------|
| 0110 | 02569 | | DEMOBILIZATION | 1.00 | LS | | \$ | |